

**REGISTRATION CARD  
THIRTY THIRD ANNUAL  
PRECISE TIME AND TIME INTERVAL  
SYSTEMS AND APPLICATIONS**

**NOVEMBER 27-29, 2001**

NAME \_\_\_\_\_  
First Name Initial Last

AGENCY \_\_\_\_\_  
Company or Organization

ADDRESS \_\_\_\_\_  
Street  
\_\_\_\_\_  
City, State or Country

TELEPHONE \_\_\_\_\_ FAX \_\_\_\_\_

E-MAIL \_\_\_\_\_

☐ Registration (will pay on-site)

☐ Registration Amount Enclosed No. \_\_\_\_\_ \$ \_\_\_\_\_

† \$250.00 if postmarked on or before November 9, \$275.00 thereafter;

‡ Student/Retiree fee - \$50.00

☐ Additional Reception Tickets (\$30 each) No. \_\_\_\_\_ \$ \_\_\_\_\_

☐ Breakfast Tickets (\$20 each) No. \_\_\_\_\_ \$ \_\_\_\_\_

☐ Lunch Tickets (\$25 each) No. \_\_\_\_\_ \$ \_\_\_\_\_

☐ Tutorial (\$200) No. \_\_\_\_\_ \$ \_\_\_\_\_

☐ Proceedings (See Advance Program) No. \_\_\_\_\_ \$ \_\_\_\_\_

☐ Total Amount Enclosed \$ \_\_\_\_\_

☐ (Mark here if purchasing Proceedings only)

† Covers entry to all sessions, one Icebreaker ticket, one Reception ticket, three breakfasts and three lunches, and one copy of the Proceedings

‡ Must be fully retired or full-time student to qualify for the reduced registration fee. Covers entry to sessions and exhibits only.

Make checks payable to Treasurer, PTTI; we cannot accept payment by credit card unless registering online at the PTTI Web Site.

☐ Speaker

☐ Exhibitor

☐ Session Chairman

Questions? Contact Ms. Jardine at 202-762-1414 or  
[jardine.nicolette@usno.navy.mil](mailto:jardine.nicolette@usno.navy.mil)

**Mail this card to Ms. Jardine at the address on Page iv**